

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S): Steven W. TROVINGER et al.

Confirmation No.: 1262

Application No.: 09/970,730

Examiner: P. Durand

Filing Date: October 5, 2001

Group Art Unit: 3721

Title: SHEET FOLDING APPARATUS

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

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MAR 30 2004

TECHNOLOGY CENTER R3700

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment Petition to extend time to respond
() New fee as calculated below Supplemental Declaration
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$18	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$86	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

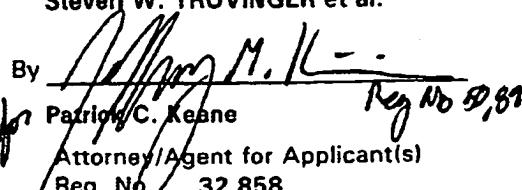
Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Steven W. TROVINGER et al.

01/29/2004 SZIMMER 100009001 082025 09970730

By


Patrick C. Keane

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Reg. No. 32,858

Date: 26 Mar 2004

I hereby certify that this document is being filed by personal delivery to the Customer Service Window, Crystal Plaza 2, 2011 South Clark Place, Arlington, Virginia, of the United States Patent & Trademark Office on the date indicated above.

By: 
(Attorney Signature and Reg. No.)

50,891

Date: March 26, 2004

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• Attach as First Page to Transmitted Papers •